

EIGHTY-FOURTH  
ANNUAL THIRD DISTRICT MEETING

THE BROTHERS OF ALPHA OMEGA CHAPTER  
**OMEGA PSI PHI FRATERNITY, INC.**  
EXTEND A WARM INVITATION TO THE  
**84TH ANNUAL THIRD DISTRICT MEETING**

**APRIL 27-30, 2017**

**HILTON CRYSTAL CITY  
2399 JEFFERSON DAVIS HIGHWAY  
ARLINGTON, VA 22202**



**District Representative • Ezekiel "Zeke" Dennison Jr.  
District Marshal • Gary C. Clark  
Deputy District Marshals | Reverend Courtenay Miller • Dr. Steve G. Johnson • Larry A. Brown**

EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING



**April 27 – 30, 2017**

**Registration Package**

Hosted by  
Alpha Omega Chapter  
Washington, District of Columbia



**Ezekiel “Zeke” Dennison, Jr.**  
**Third District Representative**

**Gary C. Clark**  
**District Marshal**  
(301) 580-5102  
[3rdDistrictMarshal@opff.org](mailto:3rdDistrictMarshal@opff.org)

**Deputy Marshals**

**Larry A. Brown   Steven G. Johnson   Courtenay L. Miller**

# EIGHTY- FOURTH ANNUAL THIRD DISTRICT MEETING

Brothers of the Third District:

Behold how good and how pleasant it is for brothers to dwell together in unity.

I greet you in the matchless name of my Lord and Savior Jesus Christ. On behalf of our Third District Representative, Brother Ezekiel Dennison, Jr. and the Brothers of Alpha Omega Chapter and our Quettes, we look forward to hosting the Brothers and their families as we come together to take care of the business of the Third District of Omega Psi Phi Fraternity, Inc. at our Eighty-Fourth Annual District Meeting.

The Brothers and Quettes have planned a week-end of events that will be very memorable. You will not want to miss it. We ask that you join us as we provide you with the best hospitality that we know how. Our chapter is delighted also to have you celebrate 95 years of service to Washington, DC with us.

We humbly request your support and presence in making this meeting a success.

***We encourage each Brother and Quette to take advantage of our early bird registration rates. In addition, also secure your hotel room now by calling the Hilton Crystal City Hotel in Arlington, Virginia at 1-800-695-7551 and providing our code "OME" to secure the Third District Rate of \$114.00 per night. Registration is now available. We request that you book your rooms now!*** The location of the 84<sup>th</sup> Annual 2017 Third District Meeting will be held at the Hilton Crystal City at Washington Reagan National Airport, 2399 Jefferson Davis Highway, Arlington, Virginia 22202.

Please visit [www.3rddistrictques.org](http://www.3rddistrictques.org) for the registration packet and the hotel's personalized website for our Eighty-Fourth Third District Meeting at:

[http://www.hilton.com/en/hi/groups/Personalized/D/DCCANAHF-OME-20170426/index.jhtml?WT.mc\\_id=POG](http://www.hilton.com/en/hi/groups/Personalized/D/DCCANAHF-OME-20170426/index.jhtml?WT.mc_id=POG) for reservations.

Brothers, if you should need anything, please do not hesitate to contact me. Email me at [garycclark2010@yahoo.com](mailto:garycclark2010@yahoo.com) or [3rddistrictmarshal@opff.org](mailto:3rddistrictmarshal@opff.org) or call me at 301-580-5102.

Fraternally yours,

Gary C. Clark  
2017 District Marshal  
84<sup>th</sup> Third District Meeting



# EIGHTY- FOURTH ANNUAL THIRD DISTRICT MEETING

## REGISTRATION FORM [PLEASE PRINT] Available Now - Online Registration

Name: \_\_\_\_\_ Control No: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter No: \_\_\_\_\_

Graduate Brother: \_\_\_\_\_ Undergraduate Brother: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Registering As [Check One]: Delegate: \_\_\_\_\_ Alternate: \_\_\_\_\_ Visiting Brother: \_\_\_\_\_ District No. \_\_\_\_\_

National Officer Name: \_\_\_\_\_ Position \_\_\_\_\_

Indicate: Former District Representative Name: \_\_\_\_\_ Year(s) \_\_\_\_\_

District Officer Name: \_\_\_\_\_ Year(s) \_\_\_\_\_

### Registration Fee

**Note:** Registration Fee includes: The 84<sup>th</sup> District Meeting registration bag which includes one (1) ticket each to:

- District Representative's Reception on Thursday Night
- Step Show
- Friday Night Social Activity
- Brother Dr. Ronald E. McNair Undergraduate Luncheon
- Founders Banquet
- 8<sup>th</sup> Annual Prayer Breakfast

Do you have any Dietary needs for meals? [Check One] Yes \_\_\_\_\_ No \_\_\_\_\_

Please explain (Vegetarian or Fruit Only) (No pork, fish or beef)

**Early Bird Registration Fee: June 1, 2016 – January 31, 2017** \$300.00 \$ \_\_\_\_\_

**Undergraduate Registration Fee:** \$ 275.00 \$ \_\_\_\_\_

**Regular Registration Fee: February 1, 2017 – March 31, 2017** \$350.00 \$ \_\_\_\_\_

**Late Registration Fee: April 1, 2017 – and After** \$400.00 \$ \_\_\_\_\_

**On-Site Registration Fee:** \$400.00 \$ \_\_\_\_\_

\*\* On-site registration is based on a first come first serve basis and will be suspended once all available slots have been filled.

**Amount for Registration:** \$ \_\_\_\_\_

EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING

**ADDITIONAL TICKETS**

Omega Leadership Breakfast Qty \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_  
Step Show Competition Qty \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_  
Friday Night Social Qty \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_  
Undergraduate Luncheon Qty \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_  
Founders Banquet Qty \_\_\_\_\_ @ \$66.00 \$ \_\_\_\_\_  
7<sup>th</sup> Annual Prayer Breakfast Qty \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_  
Enclosed Amount for additional tickets: \$ \_\_\_\_\_

**Make checks payable to:  
2017 Third District Planning Committee**

Please return completed form to:

2017 Third District Planning Committee  
P.O. Box 91004  
Washington, DC 20090-1004

EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING

CHAPTER DELEGATE CREDENTIAL

[Please Print or Type Form Fill]

Today's Date: \_\_\_\_\_

**Chapter Information:**

Chapter Name and Number: \_\_\_\_\_

P. O. Box: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

**Delegate Information:**

Registration as [Select one]: Primary Delegate: \_\_\_\_\_ Alternate: \_\_\_\_\_

Name of Primary Delegate or Alternate: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Third District Card Number: \_\_\_\_\_ Fraternity Control Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Certification**

**To District Keeper of Records and Seal:**

This is to certify that the above name is a member of this chapter, the information is correct and he is in good financial standing. The Brother has been duly selected as a delegate or alternate and have all the rights and privileges appertaining thereunto this 2017 Annual Third District Meeting.

Fraternally yours,

\_\_\_\_\_ Basileus, \_\_\_\_\_ Chapter

\_\_\_\_\_ Chapter Keeper of Records and Seal

**Acknowledgement**

District KRS Initials: \_\_\_\_\_ Credential Chairman Initials: \_\_\_\_\_

**NOTE: Please send this form to the District KRS at least fifteen (15) days prior to the District Meeting. (Due: April 12, 2017)**

EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING

**Agenda**  
**(Tentative)**

**Thursday, April 27, 2017**

11:00 a.m. – 8:00 p.m. Exhibits/Vendors Open  
11:00 a.m. – 8:00 p.m. Registration Open  
1:00 p.m. – 2:00 p.m. District Social Action Project  
6:00 p.m. – 8:00 p.m. Executive Council Meeting  
8:00 p.m. – 9:00 p.m. District Representative Welcome Reception

**Friday, April 28, 2017**

7:00 a.m. – 7:00 p.m. Registration Open  
7:00 a.m. – 8:30 a.m. Omega Leadership Breakfast  
8:30 a.m. – 6:00 p.m. Opening Plenary Session  
12:00 pm – 2:30 pm Career Fair  
9:00 a.m. – 9:00 p.m. Exhibits/ Vendors open  
12:00 p.m. – 1:30 p.m. Third District Foundation Meeting and Luncheon  
7:30 p.m. – 9:30 p.m. Step Show Competition  
9:30 p.m. – 1:30 a.m. Friday Night Social

**Saturday, April 29, 2017**

7:00 a.m. – 9:00 a.m. Life Membership Foundation Breakfast  
8:00 a.m. – 1:00 p.m. Registration Open  
9:00 a.m. – 12:00 p.m. Second Plenary Session  
9:00 a.m. – 8:00 p.m. Exhibits/Vendors Open  
12:00 p.m. – 2:00 p.m. Brother Dr. Ronald E. McNair Undergraduate Luncheon  
3:00 p.m. – 6:00 p.m. Talent Hunt Program  
6:00 p.m. – 7:00 p.m. Founders Banquet Reception  
7:00 p.m. – 10:00 p.m. Founders Banquet

**Sunday, April 30, 2017**

9:00 a.m. – 11:00 a.m. 7<sup>th</sup> Annual Prayer Breakfast and Ecumenical Service  
11:00 a.m. – 1:30 p.m. Third District Executive Council Meeting

EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING

**Hilton Crystal City at Washington Reagan National Airport  
2399 Jefferson Davis Highway  
Arlington, Virginia 22202**

**Reservation: 1(800) 695-7551 Fax: 703-418-3762**

**Use the personalized link below to make your hotel reservations: You may have to  
copy the link to your web browser.**

[http://www.hilton.com/en/hi/groups/Personalized/D/DCCANAHE-OME-20170426/index.jhtml?WT.mc\\_id=POG](http://www.hilton.com/en/hi/groups/Personalized/D/DCCANAHE-OME-20170426/index.jhtml?WT.mc_id=POG)

**Room Rate: \$114.00 Single or Double occupancy**

**“Ask for OME rate”**

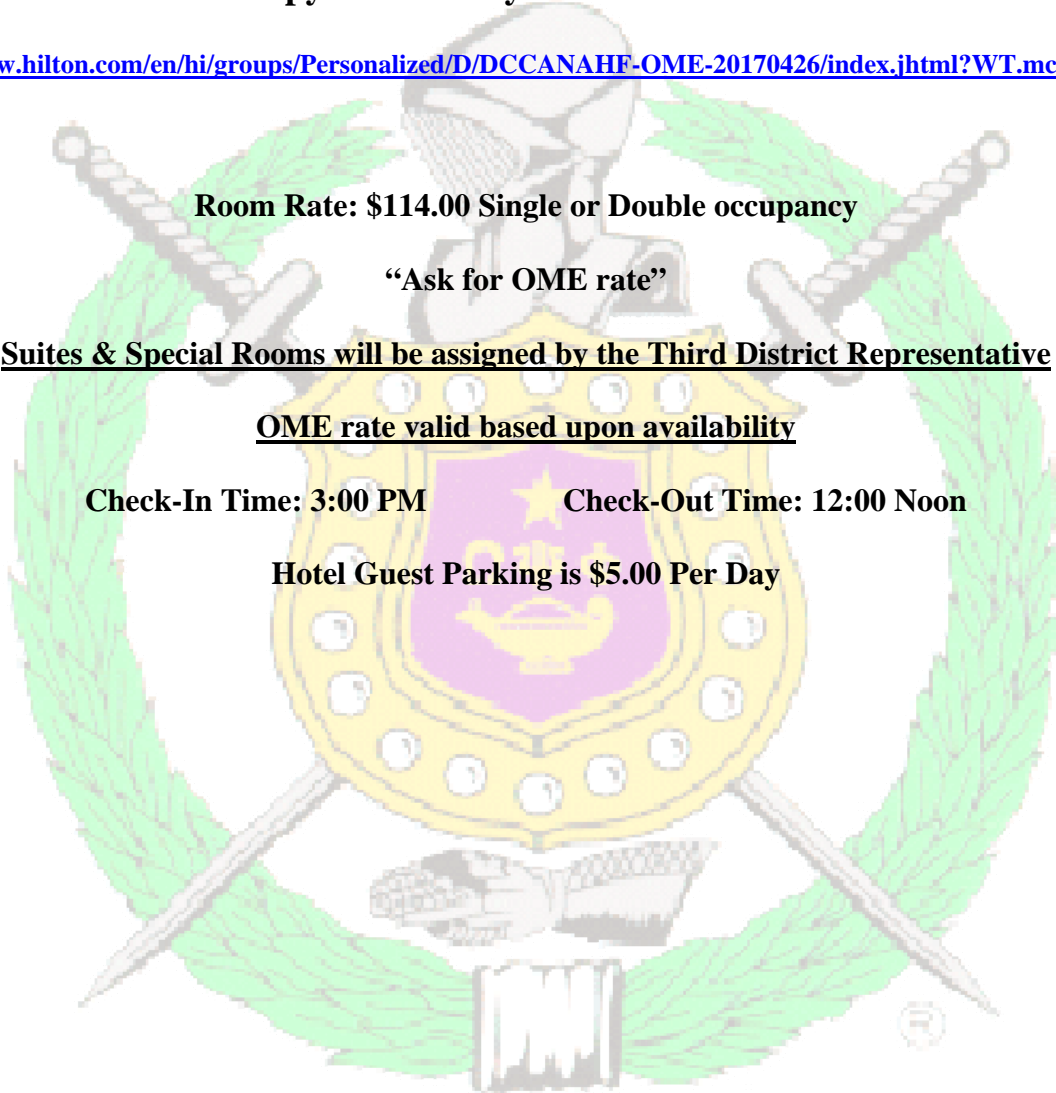
**Suites & Special Rooms will be assigned by the Third District Representative**

**OME rate valid based upon availability**

**Check-In Time: 3:00 PM**

**Check-Out Time: 12:00 Noon**

**Hotel Guest Parking is \$5.00 Per Day**





# EIGHTY- FOURTH ANNUAL THIRD DISTRICT MEETING



## **DIRECTIONS FROM THE HOTEL STAFF**

### **FROM RICHMOND & I-95 NORTH:**

Follow I-95 North to I-395 North. Take Exit #7A (Rt. 120/Glebe Road South). Stay on South Glebe Road approximately 1.5 miles, until it ends on Route 1 North (Jefferson Davis Highway). Travel approximately 1/2 mile to the traffic light at 23rd Street. Make a right onto 23rd Street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### **FROM BALTIMORE & I-95 SOUTH:**

Take I-95 South over the Woodrow Wilson Bridge into Virginia. Take Exit 177B for Rt. 1 North in the direction of Arlington/Alexandria. Travel on Rt. 1 North approximately 4 miles, passing through the city of Alexandria. After passing the ramp for Reagan National Airport, take the next right onto 23rd street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### **FROM I-395 NORTH:**

Take I-395 North in the direction of Washington. Take Exit 7A (Rt. 120/Glebe Road South). Stay on South Glebe Road approximately 1.5 miles, until it ends on Route 1 North (Jefferson Davis Highway). Travel approximately 1/2 mile to the traffic light at 23rd Street. Make a right onto 23rd Street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### **FROM WASHINGTON, DC:**

Take I-395 South (14th Street Bridge). Stay in the far left lane. Take Exit 8C (Rt. 1 South/Crystal City/Alexandria) to 23rd Street. Make a left onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### **FROM I-66 EASTBOUND:**

Take I-66 East to Exit 75 (Rt. 110 South). Go approximately 3 miles. Rt. 110 South turns into Rt. 1 South (Jefferson Davis Hwy.). Take Rt. 1 South to 23rd Street. Make a left onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### **FROM ROCKVILLE, MD & I-270 SOUTH:**

Take I-270 South to I-495 South (Capital Beltway). After crossing the Cabin John Bridge into Virginia, take the George Washington Parkway South exit. Travel about 10 miles south. Exit at Reagan National Airport, stay in the right hand lane and follow signs for Crystal City/Route 1 North. After coming down the ramp, make a right onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

## EIGHTY- FOURTH ANNUAL THIRD DISTRICT MEETING

### FROM RONALD REAGAN NATIONAL AIRPORT:

Follow signs to airport exit for Crystal City/Route 1. Take Route 1 North(Jefferson Davis Highway). After coming down the ramp, make the first right onto 23rd Street, then and immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### FROM DULLES INTERNATIONAL AIRPORT:

Take the Dulles Toll Road East Towards Washington, DC. Follow to I-66 East. Take I-66 East approximately 7.3 miles to exit 75 (Rt. 110 South). Go approximately 3 miles. Rt. 110 South turns into Rt. 1 South (Jefferson Davis Hwy.) Take Rt. 1 South/Jefferson Davis Hwy to 23rd Street. Make a left onto 23rd Street, then and immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

### FROM BALTIMORE/WASHINGTON INTERNATIONAL AIRPORT (BWI):

Take I-95 West to I-95 South. Follow I-95 South over the Woodrow Wilson Bridge into Virginia. Take Exit 177B for Rt. 1 North in the direction of Arlington/Alexandria. Travel on Rt. 1 North approximately 4 miles, passing through the city of Alexandria. After passing the ramp for Reagan National Airport, take the next right onto 23rd street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM I-95 SOUTHBOUND TOWARDS WASHINGTON, D.C.-Follow I-95 South across the Woodrow Wilson Bridge to Route 1 North (Jefferson Davis Highway) exit. Travel on Route 1 North (Jefferson Davis Highway) approx. 4 miles passing through Alexandria and towards Crystal City. The Hilton Crystal City is approx. 1/2 mile on the right. Make a left onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

FROM I-395 NORTH -Follow I-395 North to Glebe Road South Exit 7A. Travel on Glebe Road and make a left onto Route 1 North (Jefferson Davis Highway). The Hilton Crystal City is approx. 1/2 mile on the right. Make a right onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is o the immediate right.

FROM I-395 SOUTH -Follow I-395 South and take the Crystal City Exit/Route 1 South (Jefferson Davis Highway) toward Alexandria. Travel on Route 1 South to 23rd Street, make a left onto 23rd and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

FROM ROUTE 66 EASTBOUND TOWARDS WASHINGTON D.C. -Follow Route 66 East to Route 110 South towards The Pentagon, Crystal City and Alexandria. Passing The Pentagon on the right, continue on Route 110 South straight onto Route 1 South (Jefferson Davis Highway) to Crystal City. Make a left onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

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FROM ROUTE 270 EAST -Follow Route 270 East to I-495 South to Cabin John Bridge. Just pass the bridge, take the George Washington Parkway South. Travel on the G.W. Parkway and take the National Airport Exit crossing overpass towards Crystal City. Take Route 1 North Crystal City Exit. The Hilton Crystal City is at the bottom of the exit ramp on the right side. Make a left onto 23rd St.

## HOW TO GET HERE

### From the Airport

Washington National Airport

### DIRECTIONS

Hotel offers complimentary shuttle service to Reagan National Airport. Follow signs for Rt. 1 North (Jefferson Davis Highway). Make right at first light on Jefferson Davis Highway. Hotel is on right.

Distance from Hotel: 1 mi.

Drive Time: 5 min.

### TRANSPORTATION TO AND FROM AIRPORT :

Type	Typical Minimum Charge
Courtesy BusCall Hotel for information	
Taxi	10.00 USD

### GET TURN-BY-TURN DIRECTIONS

Washington Dulles International Airport

### DIRECTIONS

Arlington County Bus is providing shuttle service to Dulles Airport every fifteen minutes. Dulles Toll Road (East) to Interstate 66 East to George Washington Memorial Parkway. South onto Rt. 1( Jefferson Davis Highway).

Distance from Hotel: 30 mi.

Drive Time: 45 min.

### GET TURN-BY-TURN DIRECTIONS

Baltimore/Washington International

### DIRECTIONS

295 SOUTH TO NEW YORK AVENUE, FOLLOW SIGNS TO 395 SOUTH TO ROUTE 1 SOUTH.  
HOTEL IS ON THE LEFT.

Distance from Hotel: 36 mi.

Drive Time: 60 min.

### GET TURN-BY-TURN DIRECTIONS

EIGHTY- FOURTH  
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**STEP SHOW – ENTRY FORM**  
**April 28, 2017**  
**Please print or type – Use black ink only**

Contact Name: \_\_\_\_\_

Chapter Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Rules:**

1. All step show participants must be a financial member of the Third District of Omega Psi Phi Fraternity, Inc.
2. No vulgar language and/or obscene gestures. Any teams displaying such will be disqualified.
3. All step shows should be no longer than fifteen (15) minutes.
4. A prize will be given to the first place winner.

**Brother's Name**

**Control No.**

**Chapter**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Note: The form must be received by March 16, 2017: **NO EXCEPTIONS****

**Third District Planning Committee Step Show Competition**  
**P.O. Box 91004**  
**Washington, DC 20090-1004**



EIGHTY- FOURTH  
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**Souvenir Program Booklet  
Advertisement Order Form**

Name (Individual or Chapter) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

**ADVERTISEMENT**

**RATES**

<b>FULL INSIDE FRONT PAGE (color)</b>	<b>\$300.00</b>	<b>\$ _____</b>
<b>FULL INSIDE BACK PAGE (color)</b>	<b>\$300.00</b>	<b>\$ _____</b>
<b>FULL OUTSIDE BACK PAGE (color)</b>	<b>\$500.00</b>	<b>\$ _____</b>
<b>CENTERFOLD PAGES (color)</b>	<b>\$500.00</b>	<b>\$ _____</b>
<b>ONE FULL PAGE (color)</b>	<b>\$125.00</b>	<b>\$ _____</b>
<b>HALF PAGE (color)</b>	<b>\$ 75.00</b>	<b>\$ _____</b>
	<b>TOTAL</b>	<b>\$ _____</b>

**ALL ADVERTISEMENTS, ORDER FORMS AND MONEY MUST BE RECEIVED BY MARCH 27, 2017**

**SEND YOUR CAMERA READY ART WORK TO: [larryb53@comcast.net](mailto:larryb53@comcast.net)**

{ } If not camera ready, please check with the Souvenir Journal Staff to create your advertisement.

**This form must be received by March 27, 2017  
Please make all checks payable to:  
Third District Planning Committee  
P.O. Box 91004  
Washington, DC 20090-1004**

EIGHTY- FOURTH  
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**Yes, I want to be included in the Souvenir Program.**

**Name:** \_\_\_\_\_ **Current Chapter** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Life Member Number** \_\_\_\_\_

**Chapter Initiated** \_\_\_\_\_ **Date of Initiation** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Place an X in the box for each service award category you qualify for and wish to be listed.**

**Life Member** **\$10.00** \$ \_\_\_\_\_

**Legacy Member(s)** **\$20.00** \$ \_\_\_\_\_

**Legacy members: Provide information for each legacy member and include the relationship:  
Father/Son/Grandfather**

**Name/Relationship** \_\_\_\_\_ **Name/Relationship** \_\_\_\_\_

**Years of Omega Service** **\$10.00** \$ \_\_\_\_\_  
**Indicate Number of Years** \_\_\_\_\_

**Patrons (Non Brothers, All Others) \$10.00**  
**(\$10.00 for each name listed)**

1. \_\_\_\_\_ \$ \_\_\_\_\_

2. \_\_\_\_\_ \$ \_\_\_\_\_

3. \_\_\_\_\_ \$ \_\_\_\_\_

4. \_\_\_\_\_ \$ \_\_\_\_\_

5. \_\_\_\_\_ \$ \_\_\_\_\_

**Total Amount** \$ \_\_\_\_\_

**Completed form must be received by March 10, 2017.**

**All checks or money orders are to be made payable to: "2017 Third District Planning Committee" Please  
return the Order Form and Payment to: 2017 Third District Planning Committee,  
PO Box 91004, Washington, DC 20090-1004**

EIGHTY- FOURTH  
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**Dr. Grace D. Clark**  
**Chair**



**Make Checks payable to:**  
**Third District Planning Committee**

Please return completed form to:

Third District Planning Committee  
P.O. Box 91004  
Washington, DC 20090-1004  
Amazinggrace3@verizon.net

EIGHTY- FOURTH  
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**QUETTE REGISTRATION FORM**

Quette Name: \_\_\_\_\_

Brother's Name: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Location: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_

*Registration Fee Includes:*  
 Quette Bag & Souvenir Gift  
 Quette Hospitality Room  
 National Museum of African American History & Culture; Transportation & Lunch  
 Step Show  
 Friday Social  
 Prayer Breakfast

Early Registration Fee: June 1, 2016 – January 31, 2017	\$200.00
Regular Registration Fee: February 1, 2017 – March 31, 2017	\$225.00
Late Registration Fee: April 1, 2017 – April 15, 2017	\$250.00

**No On Site Registration**

Amount Enclosed for Registration Total: \_\_\_\_\_

Subscription Event Tickets  
 Founders Banquet QTY: \_\_\_\_\_ @ \$66.00 \_\_\_\_\_

Total: \_\_\_\_\_

A La Carte/Extra Tickets

Step Show QTY: \_\_\_\_\_ @ \$20.00 \_\_\_\_\_

Friday Night Social QTY: \_\_\_\_\_ @ \$25.00 \_\_\_\_\_

Prayer Breakfast QTY: \_\_\_\_\_ @ \$35.00 \_\_\_\_\_

Grand Total: \_\_\_\_\_

Do you have any dietary needs for meals? YES  NO

Please explain (vegetarian or fruit only; no pork, fish or beef)

\_\_\_\_\_



EIGHTY- FOURTH  
ANNUAL THIRD DISTRICT MEETING



## Event Agenda

*(Tentative)*

### Thursday, April 27, 2017

- 11:00 a.m. – 6:00 p.m. Quette Registration Open
- 7:00 p.m. – 8:00 p.m. Quette Meet and Greet Welcome Reception
- 8:00 p.m. – 9:00 p.m. Omega District Representative Welcome Reception

### Friday, April 28, 2017

- 9:00 a.m. – 6:00 p.m. Quette Registration Open
- 8:30 a.m. – 10:00 a.m. Quette Continental Breakfast
- 10:00 a.m. Shopping at Pentagon City Mall (Hotel Shuttle)
- 12:00 pm – 4:00 pm Quette Jazz & Game Room
- 7:30 p.m. – 9:30 p.m. Omega Step Show Competition
- 9:30 p.m. – 1:30 a.m. Omega Friday Night Social Dance

### Saturday, April 29, 2017

- 7:00 a.m. – 9:00 a.m. Quette Continental Breakfast
- 9:30 a.m. – Board Bus to Museum
- 2:00 pm Board Bus to Return to Hotel
- 3:00 p.m. – 6:00 p.m. Omega Talent Hunt Program
- 6:00 p.m. – 7:00 pm Founders Banquet Reception
- 7:00 p.m. – 10:00 p.m. Omegas Founders Banquet

### Sunday, April 30, 2017

- 9:00 a.m. – 11:00 a.m. 7th Annual Prayer Breakfast and Ecumenical Service